

RECORD OF TRANSFERS -- MARCH 1, 19__ TO MARCH 1, 19__

Township or Corporation _____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
	<i>James D. Carpenter et al</i>					
	<i>Ed of Rev 1964 - 365</i>	<i>.75 A Samuel M. Haddon et al W.D.</i>		<i>4-1-63</i>	<i>4-2-63</i>	<i>104</i>
	<i>Gordon Reeves et al 11/28/66</i>					